



- Electric 3 - 20**
- Upstage Traveller - 19**
- Legs 3 - 17**
- 4th Border - 16**
- Electric 2 - 12**
- Midstage Traveller - 11**
- Border 3 - 10**
- Legs 2 - 08**
- Projector Screen - 06**
- Border 2 - 05**
- Legs 1 - 04**
- Electric 1 - 02**
- Border 1 - 01**

- Altman 2K Fresnel
- Altman 14in Scoop
- Altman PAR 56 MFL
- Altman PAR 64 WFL
- Altman Shakespeare 30deg
- Altman Star Par MFL
- Altman Star Par WFL
- Altman Shakespeare Zoom 30-55deg
- ETC Source4 19deg
- ETC Source4 26deg
- ETC Source4 36deg
- ETC Source4 50deg
- ETC Source4 Zoom 15-30deg

Title Shrek the Musical Jr.		
Drawing Number 1	Drawn By John Holmes	Date 3/9/20
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